

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

	Name of Candidate or Officeh	nolder		Phone N	lumber		
	Jack R. Draxler			(435)	752-2668		
	Street Address	Suite/Apartment/PO Box:	City	State	Zip		
	1946 North 1650 East		North Logan	UT	84341		
	Office	District Number	County	Po	olitical Party		
	House	3	Cache	Re	epublican		
		Type of Repo (Check the appropria					
_	INTERIM REPORT	, , , , ,	FINAL REPORT:				
E CAINDIDA	(Required by a Seven days progression (Required by a August 31st (Required by a	eceding Primary Election III candidates) III candidates) eceding a General Election IIII candidates)	Final Report (Required by all ca officeholders as so campaign account  Yes Is this repo	oon as they cl	lose		
2		Report Verifica	tion				
7	l,						
200	affii tro	Name of Candid rm that this Report of Contribution ue, accurate and correct to the b	ons and Expenditures is				
Ц		Signature of Cand	lidate				
		Date					
	To File this Form  Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133  For More Information						

Date Received

Page	of				
2 5					
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
10/27/2008					

## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RI	REPORTING PERIOD DETAILS						
Re	Report: General						
Er	Beginning Date: 8/28/2008 Ending Date: 10/28/2008						
Di	ue Date: 10/28/2008						
В	BALANCE SUMMARY						
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,606.54					
2	Total Contributions Received (See Schedule A)	\$4,800.00					
3	Subtotal (Add lines 1 & 2)	\$6,406.54					
4	Total Expenditures Made (See Schedule B)	\$2,327.03					
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$4,079.51					

Page	of				
3	5				
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
10/27/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
9/8/2008	Utah Association Of Realtors	230 West Towne Ridge Parkway #500 Sandy, UT 84070				\$1,000.00
10/6/2008	"Merit Medical Systems, Inc"	1600 West Merit Parkway South Jordan, 84095				\$300.00
10/6/2008	Brad Dee Political Campaign Fund	111 West 5600 South Ogden, UT 84405				\$500.00
10/6/2008	Im Flash Technologies	1550 East 3400 North Lehi, UT 84043				\$100.00
10/6/2008	Kevin Garn Election Campaign	748 West HeritagePark Blvd. #203 Layton, UT 84041				\$300.00
10/6/2008	Micron	8000 South Federal Way Boise, ID 83707				\$100.00
10/6/2008	Nutraceutical Corp.	1500 Kearns Blvd. Park City, UT 84060				\$150.00
10/6/2008	The Conservative Caucas Political Action Committee	P.O. Box 301 Kanab, UT 84741				\$500.00
10/6/2008	UMAPAC UT Manufacturers Assoc.	136 East South Temple Suite 1740 Salt Lake City, UT 84111				\$300.00
10/6/2008	Utah Medical Political Action Committee	310 East 4500 South Suite 500 Salt Lake City, UT 84107				\$500.00
10/6/2008	Zions Bancorp PAC	1 South Main Street Salt Lake City, UT 84111				\$300.00
10/22/2008	ACEC Utah PAC	"2150 South 1300 E Suite 500 " Salt Lake City, 84106				\$200.00
10/22/2008	Chevron Corp	P.O. Box 9034 Concord, CA 94524				\$100.00
10/22/2008	Parsons Behle & Latimer	201 South Main St. #1800 Salt Lake City, UT 84111				\$100.00
10/22/2008	Questar	P.O. Box 45433 Salt Lake City, UT 84092				\$350.00
SUB TOTAL FOR THIS PAGE					\$4,800.00	
TOTAL CONTRIBUTIONS RECEIVED					\$4,800.00	
Total Contributions Received on this page is the sum of this page and previous pages subtotals.  Attach						h additonal pages if peeded

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$ 

Attach additional pages if needed

Page	of				
4	5				
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
10/27/2008					

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/4/2008	Smith's Gas	Art Placement Subcommittee				\$71.09
9/9/2008	Smith's Gas	GOP training meeting				\$56.52
9/13/2008	Smith's Gas	Campaign Gas				\$79.41
9/19/2008	Smith's Gas	Campaign Gas			Ш	\$51.36
9/20/2008	Smith's Gas	Campaign Gas				\$53.24
9/22/2008	Cache Critical Lands Committee	Donation				\$100.00
9/27/2008	Aggie Ice Cream	Campaign Workers				\$17.36
9/27/2008	Capital One	Legislative & Campaign Expenses			Ш	\$398.62
9/29/2008	Sams Club	Office Supplies-Campaign				\$87.81
10/2/2008	Smith's Gas	Campaign Gas			Ш	\$38.12
10/4/2008	Capital One	Legislative & Campaign Expenses			Ш	\$287.40
10/4/2008	Maverik	Campaign Gas			Ш	\$59.00
10/8/2008	Smith's Gas	Campaign Gas				\$74.90
10/9/2008	Cache Republican Women	Donation				\$50.00
10/9/2008	Cache Republican Women	Candidate Luncheon				\$20.00
10/13/2008	Smith's Gas	Campaign & Legislative Gas				\$45.17
10/16/2008	Brad Winn Campaign	Donation				\$100.00
10/22/2008	Maddox	Legislative meal			Ш	\$13.28
10/22/2008	Maverik	Legislative Gas				\$63.59
10/24/2008	Cache Valley Radio Group	Campaign Advertising				\$368.00
SUB TOTAL FOR THIS PAGE					\$2,034.87	
TOTAL EXPENDITURES MADE					\$2,034.87	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
5	5				
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
10/27/2008					

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
10/27/2008	Jack R. Draxler	REIMBURSEMENT FOR CAMPAIGN EXPENSES				\$250.00
10/27/2008	Smith's Gas	Campaign Gas				\$42.16
SUB TOTAL FOR THIS PAGE						\$292.16
TOTAL EXPENDITURES MADE						\$2,327.03

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed